I am pleased to invite you to my third annual 24th Congressional District Grants Training Workshop, which will be held **Monday, December 7, 2009, from 9:00am to 4:00pm at the Radisson Hotel-Utica Centre,** in downtown Utica. This event will provide businesses, government officials and organizations throughout the 24th Congressional District more information about obtaining federal and state grant funding as well as private foundation funds. The grants training workshop will include two panels of experts.

The first panel will focus on federal and state grant funding, including representation from

- 🗆 🗈 🗎 🗷 U.S. Department of Agriculture
- 🛮 🗎 🗎 NYS Division of Criminal Justice Services
- 🛮 🗎 🗎 U.S. Housing and Urban Development
- 🛮 🗎 🗎 U.S. Department of Health and Human Services

The second panel will include representatives from the following:

- Dept of Labor WorkForce Development
- □ □ □ Environmental Facilities Corp.
- •□□□□□ NY Rural Water

During lunch, a representative from BOCES will be on hand to discuss their first-hand experiences in attaining financial assistance. BOCES is a true success story in grant writing and program development. I encourage you to RSVP as soon as possible, since we are expecting this event will fill up quickly.

Registration for the event costs **\$40 per person** (cash or check only) and includes lunch and an information packet.

Please make checks payable to: NY24 CD Grant Workshop.

To register for the grant training workshop, please fill out the <u>registration form</u> and send with payment check to:

Office of Congressman Michael A. Arcuri RE: Third Annual 24th Congressional District Grants Training Workshop Alexander Piernie Federal Building 10 Broad Street, #330 Utica, NY 13501

Or:

Email Cynthia Cornelius at <u>Cynthia.Cornelius@mail.house.gov</u> with your name, organization, title, address, email and phone number and indicate whether you will be sending in your registration fee or paying at the door.

Should you have any questions, please do not hesitate to contact my office at 315-252-2777.